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Doc#. 1630015122 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2016 11:43 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to: Equitable Mortgage Solutions LLC 1835 Pearl Street Coop Carrollton, TX 75006 972-242-5000

ATTN: Lisa McClain Loan:

RESCISSION OF ASSIGNMENT OF TRANSFER OF LIEN Filed on 10/01/2009 as DGC 20927405066

I, _Catherine L De Goche, the _Assistant Vice President of Franklin American Mortgage Company on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY vertify that the Assignment of ASSIGNMENT OF MORTGAGE executed on 09/24/2009 and filed 10/01/2009 at DOC# 0927405066, Official Records of COOK County, ILLINOIS, was executed in error. This ASSIGNMENT OF MORTGAGE is hereby withdrawn, cancelled and declared of no force or effect, and that the lien of said DEED OF TRUST executed on 08/11/2006 and filed 08/25/2006 at Document Number 0623741053 on the property covered thereby shall be no way affected by such erroneous instrument.

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Executed this 20th day of September.2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN

AMBRICAN MOBY GAGE COMPANY

பீy: Catherine L DéGoche

Title: Assistant Vice President

STATE OF _Tennessee

COUNTY OF Williamson

3004 Collini Before me, the undersigned officer, on this day, personally appeared Catherine L DeGoche for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _20th day of September 2016.

Notary Public in and for the State of

Notary's Printed Name: Particia

My Commission Expires: 7/23/2018

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EXHIBIT "A"

PIN #: 04-32-402-034-1063

PARCEL 1:

UNIT NO. 3-103 IN TRIUMVERA MIDRISE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE 1/TEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NO. LR2754082, AS AMENDED FROM TIME TO TIME IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND CLRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. LR275/001.