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Doc#. 1630017086 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/26/2016 01:34 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0220323752

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MARY ANNA ACOFF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&I BANK FSB, ITS SUCCESSORS AND ASSIGNS bearing the date 04/13/2010 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1017.246018</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 16-04-320-034-0000

Property is commonly known as: 910 N LOREL AVE, CH CAGO, IL 60651-0000.

Dated this 25th day of October in the year 2016

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC. AS NOMINEE FOR M&I BANK FSB, ITS SUCCESSORS AND ASSIGNS

KIANA CATLIN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396523064 MIN 100273100009215852 MERS PHONE 1-888-679-6377 DOCR T24161(-12: :3:26 [C-2] ERCNIL1

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Loan #: 0220323752

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of October in the year 2016, by Kiana Catlin as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&I BANK FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396523064 MIN 100273100009215852 MERS PHONE 1-888-679-6377 DOCR T241610-12:23:26 [C-2] ERCNIL1





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Exhibit A

county, minors.

ON OF CONTRACT OF LOT 22 IN DAYTON'S RESUBDIVISION OF LOTS 13 TO 24 INCLUSIVE IN BLOCK 1 AND OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 2, AL. IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND (AAT PART OF THE SOUTHWEST 1/4 OF THE ET TRIDIA SOUTHWEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF SECTION 4. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS.