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Recording Requested By:
MB FINANCIAL BANK, N.A.

When Recorded Return To:
Release Department
MB FINANCIAL BANK, N.A.
PO BOX 5000
Wilmington, OH 45177



Doc# 1630018102 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2016 04:10 PM PG: 1 OF 2

RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. # 0018739466 "SCHINDLER" Lender ID: 30001/1717223097 Cook, Illinois
MIN #: 100880800060266786 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank its successors and assigns, holder of a certain mortgage, made and executed by THOMAS SCHINDLER AND JUDY SCHINDLER HUSBAND AND WIFE, IN JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/10/2012 Recorded: 08/17/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1223057220, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOTS 42 AND 43 IN BLOCK 6 IN MERCHANT'S MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-18-218-004-0000
Property Address: 710 WESLEY AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank its successors and assigns.

On September 29th, 2016

By: 
KARLA STEWART, Vice-President

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P 2
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RELEASE OF MORTGAGE Page 2 of 2

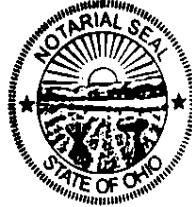
STATE OF Ohio
COUNTY OF Highland

On September 29th, 2016, before me, ELLIOT CLINE, a Notary Public in and for Highland in the State of Ohio, personally appeared KARLA STEWART, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ELLIOT CLINE
Notary Expires: 07/13/2021



ELLIOT CLINE
Notary Public, State of Ohio
My Commission Expires: July 13, 2021

(This area for notarial seal)

Prepared By:
Stephanie Dunseith, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177

Property of Cook County Clerk's Office