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1630019098

Doc# 1630019098 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2016 12:02 PM PG: 1 OF 3

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING CENTER, PO BOX 148, GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (GRANTOR) solely as nominee for STANDARD BANK & TRUST, it's successors and/or assigns, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by LORRI A. FREEBACK AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 18TH DAY OF FEBRUARY, 2002 AND KNOWN AS THE LORRI A. FREEBACK TRUST, and recorded in the Recorder's Office of COOK County, ILLINOIS to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
12/08/2011	01/13/2012	1201319091		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT 'A'

Common Address: 240 BLACKSTONE AVE, LAGRANGE, ILLINOIS 60525
Parcel ID: 18-05-413-010-0000
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MIN 100641700000015386
SIS# 1 888 679 6377

S YES
P 3
S NO
M NO
SC YES
E YES
INT J.H.

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on September 29, 2016

Jane Partridge
Assistant Vice President – Jane Partridge

Megan Rands
Attest Megan Rands

STATE OF ILLINOIS \

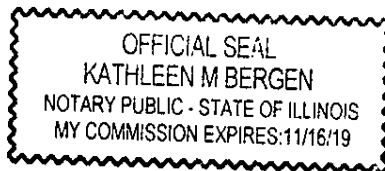
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on September 29, 2016

Kathleen M. Bergen
Notary KATHLEEN M BERGEN

Preparer: Diane Rekart/10
Phone No.: (217) 839-2176 ext. 4032
XX1513875



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EXHIBIT "A"

LOT 39 IN F.H BARTLETT'S DELUXE ADDITION TO LA GRANGE IN SOUTH EAST ¼ OF SECTION 5, TOWNSHIP 38 NORTH, RANG E12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO : 18-05-413-010-0000

C/K/A 240 S BLACKSTONE AVE LA GRANGE, IL 60525

Property of Cook County Clerk's Office