

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1630022008 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2016 09:24 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ERIN M GARDINER AND SEYFI EFE UNER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC ITS SUCCESSORS AND ASSIGNS**, dated **02/26/2016** and recorded on **03/08/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1606357033** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

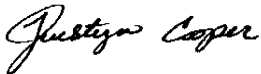
See exhibit A attached

Tax/Parcel Identification number: **13-12-402-085-0000**

Property Address: **2624 W CARMEN AVE CHICAGO, IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on 10/24/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



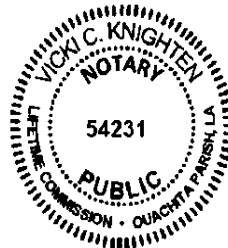
Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **10/24/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1150264847

MIN: **100249710531600057**
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 1150264847

EXHIBIT A

For APN/Parcel ID(s): 13-12-402-085-0000

THE SOUTH 1/2 OF THE WEST 40 FEET OF THE EAST 1/2 OF THAT PART OF LOT 14 LYING NORTH OF A LINE DRAWN THROUGH A POINT IN A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 13, 21.4 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13, AND THROUGH A POINT IN THE WEST LINE OF SAID LOT 14, 22.19 FEET NORTH OF THE SOUTH LINE OF SAID LOT 14, IN THE TOWN OF BOWMANVILLE BEING BOWMAN SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTH EASTERLY 1/4 OF SECTION 12, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPTING FROM SAID PREMISES THAT PART TAKEN FOR ALLEY PURPOSES) IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office