# **UNOFFICIAL COPY**

Doc#. 1630022015 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2016 09:28 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0327968707

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ARTHUR WILLIAM MERGNER AND DANIELLE TD MERGNER 6 VELLS FARGO BANK, N.A. bearing the date 11/03/2011 and recorded in the office of the Recorder or Registrar of Titles of XX County, in the State of Illinois, in Document # 1202557173.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 05-29-306-011-0000

Property is commonly known as: 1129 ROMONA RI), VILMETTE, IL 60091-0000.

Dated this 24th day of October in the year 2016 WELLS FARGO BANK, N.A.

HEATHER NICOLE NAVARRO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 Chris

WFHRC 396581225 DOCR T221610-09:33:47 [C-2] ERCNIL1



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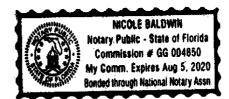
## **UNOFFICIAL COPY**

Loan #: 0327968707

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 24th day of October in the year 2016, by Heather Navarro as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 396581225 DOCR T221610-09:33:47 [C-2] ERCNIL1



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#### Exhibit A

2 IN BLACK'S SUBDIVISION OF PART OF SUBDIVISION LOT 4 IN DIS 1, 2, 3 AND PART OF 4 IN BERNAND RESUBDIV

LOT 2 IN BLACK'S SUBDIVISION OF PART OF JUBDIVISION LOT 4 IN RESUBDIVISION OF LOTS 1, 2, 3 AND PART OF 4 IN BERNANC KLOEPFER'S RESUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 42 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1963, AS DOCUMENT 18764999 IN COOK COUNTY, ILLINOIS