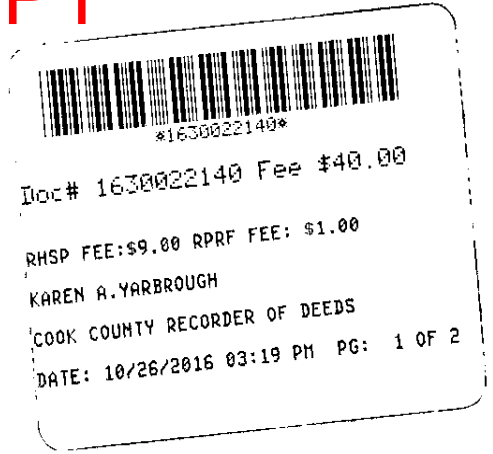


UNOFFICIAL COPY



PREPARED BY:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 153808766
MIN: 100196399034708010
MERS Phone #: (888) 679 MERS

Lender ID: M24

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): BRIAN R BOUTCHER, A SINGLE MAN

Original Instrument No: 1508547091 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 03/04/2015 Original Recording Date: 03/26/2015


Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 13-36-214-025-1023 / 1050 PIQ AND OP

PIN #: 13-36-214-025-1023 / 1050 PIQ AND OP County: Cook, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of September 06, 2016.

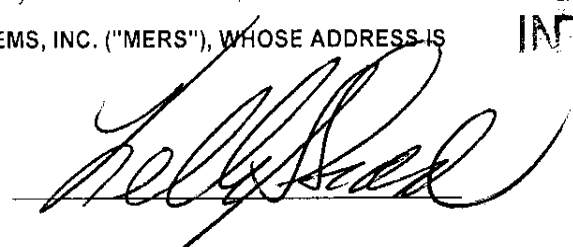
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: BETTINA HONOLD, ASSISTANT SECRETARY

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on September 06, 2016 by BETTINA HONOLD, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.





KELLY B BRAND, Notary Public
My Commission Expires: 12/30/2018

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N
SC 5
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UNOFFICIAL COPY

EXHIBIT A

UNIT NUMBER 305 AND P-23 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17, 18, 19 AND 20 IN W.O COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN 13-36-214-025-1023 & 13-36-214-025-1050

PIN: 13-36-214-025-1023 and 13-36-214-025-1050

Property of Cook County Clerk's Office