## **UNOFFICIAL COPY**

WARRANTY DRED
STATE OF ILLINOIS

Doc#. 1630022117 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2016 01:38 PM Pg: 1 of 3

Dec ID 20160901662002 ST/CO Stamp 1-611-865-920 ST Tax \$308.00 CO Tax \$154.00

City Stamp 1-074-995-008 City Tax: \$3,234.00

### Above Space for Recorder's Use Only

THE GRANTOKS. PETER D. ROBINSON AND ABIGAIL MANGER, AS JOINT TENANTS, OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID,

CONVEYS AND WARRANTS TO GINA BONFIGLIO \_ CA WARRANTS TO GIVE OF Chicago.

THE POLLOWING DESCRIBED REAL ESTATE STRUCTED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION.

PROPERTY ADDRESS: 809 WEST BURNA AVENCE LINIT 2E, CHICAGO, ILLINOIS 60613
PERMANENT INDEX NUMBER(8): 14-17-414-031-1625

SUBJECT TO: GENERAL REAL RETATE TAXES FOR THE YEAR 25.5 AND SUBSEQUENT YEARS; BUILDING LINES AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS AND COLDITIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENT FOR PUBLIC UTILITIES; ACTS OF THE GRAY CRES; AND HERBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTRAD RAYMPHON LAWS OF THE STATE OF ILLINOIS.

THE DATE OF THIS DEED OF CONVEYANCE IS: 15.22/6

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# **UNOFFICIAL COPY**

PETER D. ROBINSON

(SEAL)

ABJUANL MANGER

STATE OF ILLINOIS

COUNTY OF COOK

DEANNA S RYAN Official Beni Notary Public - State of Hilmola My Commission Expires May 2, 2020

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HERRBY CERTIFY THAT PETER D. ROBINSON AND ABIGAIL MANGER, ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED, SHALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND YOUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET PORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

Given under my hand and notarial shal, this  $\frac{22}{2}$  day of nove) iBer, 2016.

MY COMMISSION EXPRESS OF D2 Z

**YOTARY PUBLIC** 

This Instrument was Prepared By:	Send Subsequent Tax Bills to:	After Recording Mail To:
Ryan Law Group, Ltd.	Gina Bonfiglio	Beauty E. Stans 3681 Gray hawh Drive Algory win, 1660102
1121 West Wrightwood	809 W. Buena Ave, Unit 2E	Algers - 1, 16 60102
Chicago, Illinois 60614	Chicago, IL 60613	

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### LEGAL DESCRIPTION

Order No.: 16WSA102930NA

For APN/Parcel ID(s): 14-17-414-031-1023

#### PARCEL 1:

UNIT NO. 803-2-EAST IN THE CHELSEA OF BUENA PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 1 AND 2 IN BLOCK 2 IN WALLER'S ADDITION TO BUENA PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93589266, AS AMENDED BY DOCUMENT NUMBER 94740564, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE ABOVE PROPERTY AS SET FORTH IN DECLARATION OF EASEMENT'S RECORDED AS DOCUMENT NUMBER 93616418, MADE BY PIONEER BANK & TRUST COMPAN', AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 12, 1976 AND KNOWN AS TRUST NUMBER 20112 OVER THE PROPERTY DESCRIBED AS FOLLOWS:

A STRIP OF LAND COMPRISING THE WEST 10 FEET OF 7.1E NORTH 91.10 FEET OF LOT 2 IN BLOCK 2 IN WALLER'S ADDITION TO BUENA PARK IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.