## **UNOFFICIAL COPY**

Recording Requested By: LOANCARE, LLC

> When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968



Doc# 1630029101 Fee ≇40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2016 03:05 PM PG: 1 OF 2

## **RELEASE OF MORTGAGE**

LOANCARE, LLC #:0001150580 "GUARNIERI" Lender ID:494/1732466474 Cook, Illinois MIN #: 100183300002541596 3 7 7: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC, ITS SUCCE SORS AND ASSIGNS holder of a certain mortgage, made and executed by PAUL J. GUARNIERI, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/20/2013 Recorded: 07/29/2013 in Pock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1321047019, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS.

LOT 23(EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 3 IN WEST MORGAN, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'C.

Assessor's/Tax ID No. 24-24-107-062-0000

Property Address: 11259 S. ALBANY AVE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## RELEASE OF MORTGAGE Page 2 of 2 OF TOTAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC, ITS SUCCESSORS AND ASSIGNS

On September 27th, 2016

Ву:\_

DAWN GREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On September 27th, 2016, before me, PHYLLIS BRABBLE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me hat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and criticial seal,

PHYLLIS BRABBLE

Notary Expires: 12/31/2016 #7226025

PHYLLIS BRABBLE
Electronic Notaries Public
Commonwealth of Virginio
Registration No. 7226025
My Commission Expires Dec. 31, 2016

(This area for notarial seal)

Prepared By: Phyllis Brabble, LOANCARE, LLC PO Bex 8068, Virginia Beach, VA 23450 1-800-274-6600