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Doc#. 1630033018 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2016 09:52 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0430029314

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CHRISTOPHER R KELLER AND JUDY Y KELLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/31/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1228533088**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-17-221-014-1029

Property is commonly known as: 843 WEST ADAMS STAPT 411, CHICAGO, IL 60607-0000.

Dated this 24th day of October in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396517660 MIN 100120002000486620 MERS PHONE 1-888-679-6377 DOCR T21161(-04: A:01 [C-2] ERCNIL1

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Loan #: 0430029314

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of October in the year 2016, by Barbara Page as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 396517660 MIN 100120002000486620 MERS PHONE 1-888-679-6377 DOCR T211610-04:24:01 [C-2] ERCNIL1





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Exhibit A



Legal Description: Parcel 1:

Unit 411 in the Olympia Lofts Condominium as delimented on a survey of the following described real state: Lots 1, 2 and 3 (except the West 9 feet thereof taken for alley) ir Block 12 in Duncan's Addition to Chicago, being a Subdivision of the East Half of the Northeast Quarter of Section 17, Towr ship J9 North, Range 14, East of the Third Principal Meridian, In Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number-08050503, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of S-411, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document Number-08050503.