UNOFFICIAL



This document was prepared by:

James M. Hauwiller 14701S. Ravinia Ave. Orland Park, IL 60462 Doc# 1630146099 Fee \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/27/2016 03:09 PM Pg: 1 of 2

 $\mathcal{F}(X_1,\dots,X_n)$

When recorded, please return to:

James M. Hauwiller First Personal Bank 14701S. Ravinia Ave. Orland Park, IL 60462

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated <u>August 22, 2008</u> which was recorded on <u>September 12, 2008</u> in the office of the Recorder of Decus for <u>Cook County, Illinois</u>, as document No. <u>0825629046</u> and that certain Assignment of Rents dated <u>August 22, 2008</u> which was recorded on <u>September 12, 2008</u> in the office of the Recorder of Deeds for <u>Cook County, Illinois</u>, as document No. <u>0825629047</u>. The Mortgage and Assignment of Rents were executed by <u>Sangha Petroleum, Inc.</u>, (Mortgagor(s) in favor of FIRST PERSONAL BANTS as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the No tgage having been fully satisfied, Mortgagee releases the Mortgage and Assignment of Rents and releases all of Mortgagee's right, attle and interest in and to the Property. The Property may be further described:

THAT PART OF LOTS 9 AND 16 IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION GENERATED BY A LINE 74.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 9, SAID LINE ALSO BEING THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 27 AND THE SOUTH LINE OF MC CARTHY ROAD (123RD STREET), SAID LINE BEING A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 27; THENCE SOUTH 89 DEGREES 36 MINUTES 52 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 152.48 FEET TO A POINT ON A LINE 50.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 16 (SAID SOUTHERLY LINE ALSO BEING THE SOUTHEASTERLY LINE OF A PARCEL OF LAND CONVEYED TO THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS BY WARRANTY DEED RECORDED ON OCTOBER 15, 1979 AS DOCUMENT NO. 25191650); THENCE SOUTH 46 DEGREES 53 MINUTES 18 SECONDS WEST, ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 122.93 FEET TO THE MOST SOUTHERLY CORNER OF SAID PARCEL CONVEYED TO THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS (SAID SOUTHEASTERLY CORNER BEING ON A LINE DRAWN PERPENDICULARLY TO THE NORTHWESTERLY LINE OF SAID LOT 16 AND 68.80 FEET DISTANT FROM THE POINT OF ITS INTERSECTION WITH A LINE 55,00 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 27); THENCE SOUTH 43 DEGREES 06 MINUTES 42 SECONDS EAST, ON THE LAST DESCRIBED LINE, FOR A DISTANCE OF 162.94 FEET TO A POINT ON A LINE 253.11 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 27; THENCE NORTH 89 DEGREES 36 MINUTES 52 SECONDS EAST, ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 131.00 FEET TO A POINT ON A LINE 74.00 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 27; THENCE NORTH 00 DEGREES 02 MINUTES 18 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 203.11 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 12301 S. ARCHER AVE, LEMONT, IL 60439-6227

PIN: 22-27-303-001-0000

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

1630146099 Page: 2 of 2

UNOFFICIAL C

Dated: October 20, 2016

By:

Attest:

James M. Hauwiller, Loan Services Mgr.

STATE OF ILLINOIS, COUNTY OF COOK ss:

> The foregoing instrument was acknowledged before me this 20th day of October, 2016 by Hal Brown, Senior Vice President and James M. Hauwiller, Loan Services Mgr. on behalf of the corporation.

OFFICIAL SEAL MAPIA S RAMOS NOTARY MIGUO - STATE OF ILLINOIS Dr. Coot County Clark's Office MY COMMISSIO: FXPIRES:10/16/18