## UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 24102170

Doc#. 1630147153 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/27/2016 01:26 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all he is, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH4, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH4, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONTOE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/27/2006, and made by ZRIGNIEW SZEWCZYK to CHASE BANK USA, N.A. and recorded 01/09/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0700935393. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNITS 2C AND G9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHEYENNE CONDOMINIUM NUMBER 6, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 03060158, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-07-113-046-1007, 24-07-113-046-1021

Property is commonly known as: 9800 SAYRE AVE UNIT 2C, CHICAGO RIDGE, IL 60415-0000.

Dated on 10 / 21 /2016 (MM/DD/YYYY) CHASE BANK USA, N.A.

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/21/2016 (MM/DD/YYYY), before me appeared Mary C Whitfield \_., to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/tnry acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

**EVA REESE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 17070** 

Clorks

Commission expires: Upon My Death

Document Prepared By: Mary C Whitfield , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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