

UNOFFICIAL COPY

Doc#: 1630149072 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2016 01:26 PM Pg: 1 of 4

This instrument was prepared by and
After recording return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Cook County
State: Illinois
Loan No.: 708658377
M&O File No.: 7162.047
Property: 2131 W. Division

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-SB22**, ("Assignee"), whose address is 1761 East St. Andrew Place, Santa Ana, California 92705-4934 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 25th day of October, 2016.

UNOFFICIAL COPY

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinkas*
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 5th day of October, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagdeo
Name of Notary Public

PRATIMA JAGDEO
NOTARY PUBLIC
REG. #7526232
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES JUNE 30, 2020

Loan No.: 708658377
M&O File No.: 7162.047
Property: 2131 W. Division
Pool: SB-22

UNOFFICIAL COPY

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of August 23, 2016, by JC DIVISION LLC, an Illinois limited liability company (the "Borrower"), to SABAL CAPITAL II, LLC ("Original Lender"), in the amount of \$1,250,000.00, recorded on September 2, 2016, as Document Number 1624647158 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to SABAL TL1, LLC by that certain Assignment of Security Instrument dated as of August 19, 2016, to be effective as of August 23, 2016, and recorded on September 2, 2016, as Document Number 1624647159 in the Real Estate Records;

As assigned from SABAL TL1, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of August 19, 2016, to be effective as of August 23, 2016, and recorded on September 2, 2016, as Document Number 1624647160, in the Real Estate Records.

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

THE EAST 1/2 OF LOT 14 AND THE WEST 18 FEET OF LOT 13 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 2 IN SUFFERNS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON MAP OF SAID SUBDIVISION OF THE NORTH PART OF BLOCK 2, RECORDED AS DOCUMENT NO. 857329, IN COOK COUNTY, ILLINOIS.

PIN: 17-06-302-010-0000

Property Address: 2131 W. Division St., Chicago, IL 60622

Loan No.: 708658377
M&O File No.: 7162.047
Property: 2131 W. Division
Pool: SB-22