

UNOFFICIAL COPY

Doc#: 1630149009 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2016 11:06 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

Client ID: ShPnt/AOL
Loan #: 0578140670



ASSIGNMENT OF MORTGAGE

Min: 100268110405000482 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR GATEWAY FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS,** does hereby assign and transfer to **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2004-9, ITS SUCCESSORS AND ASSIGNS,** forever and without recourse, whose address is c/o New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, Suite 119, MS#001, Greenville, SC 29601, all its right, title and interest in and to a certain Mortgage from **ERA M. WHITE, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** for \$72,000.00, dated 5/28/2004 of record on 6/18/2004 as Document 0417011140, in the **COOK** County Clerk's Office, State of **ILLINOIS**.

Property Address: 8940 South Ada Street, Chicago, ILLINOIS 60620

Legal description: LOT 15 IN BLOCK 12 IN H.H. THOMAS SUBDIVISION OF BLOCKS 12 AND 13 IN W.O. COL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1.4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 25-05-120-021-0000

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Executed this 10.12.16.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

Cynthia Michelle Brock
By: Cynthia Michelle Brock
Title: ASSISTANT SECRETARY

STATE OF South Carolina

COUNTY OF Greenville

Before me, the undersigned officer, on this day, personally appeared Cynthia Michelle Brock the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 10.12.16.

Tamiah B. Kerns
Notary Public in and for the State of South Carolina
Notary's Printed Name: Tamiah B Kerns
My Commission Expires: 4.21.20
Mortgage for \$72,000.00 dated 5/28/2004



Cook County Clerk's Office