

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1630155362 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2016 01:20 PM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: **October 25, 2016**

Loan#: **3000907732**
Invoice#: **E2871551**
Package#: **80504030**
Document#: **6048277**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JOSEPH HWANG and ANNIE HWANG, HUSBAND AND WIFE** currently residing at **1106 S HIDDENBROOK TRL, PALATINE, Illinois 60067**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **May 1, 2013** and filed for record **June 3, 2013**, as Document Number **1315441008** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PROPERTY ADDRESS: **1105 S HIDDENBROOK TRL, PALATINE, IL 60067** LEGAL DESCRIPTION: **LOT 2 IN WINDHILL 2, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 22, 1990 AD 90237733, IN COOK COUNTY ILLINOIS.**

US Bank National Association

PIN: 02-28-114-002-0000

By

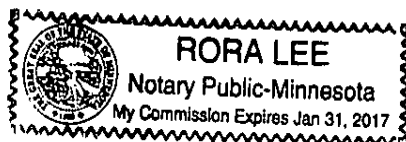


Lisa Spurbeck, Mortgage Officer



STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **25th** day of **October, 2016**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.





Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**.