# UNOFFICIAL CO

Doc#. 1630112038 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/27/2016 09:46 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0489076612

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANA M ESPINOZA AND EDWARD ESPINOZA to MORTGAGE LY ECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSO'S AND ASSIGNS bearing the date 04/16/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1511946076**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-30-315-032-0000

Property is commonly known as: 2948 WISCONSIN A'/E BERWYN, IL 60402-0000.

Dated this 25th day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396557631 MIN 100648800021330682 MERS PHONE 1-888-679-6377 DOCR T24161( -04; /6:13 [C-1] ERCNIL1



\*D0019246722\*

## **UNOFFICIAL COPY**

Loan #: 0489076612

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 25th day of October in the year 2016, by Zoe Lee as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396557631 MIN 100648800021330682 MERS PHONE 1-888-679-6377 DOCR T241610-04:36:13 [C-1] ERCNIL1





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## **UNOFFICIAL COPY**

### Exhibit A

#### LEGAL DESCRIPTION

Legal Description: LOT 17 IN BLOCK 6 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, AND THE WEST 36.04 FEET OF THE SOUTH 1,677.42 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, TOWNSHIP 39, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-30-315-032

FOR INFORMATIONAL PURPOSES ONLY ven. Office SUBJECT PROPERTY COMMONLY KNOWN AS: 2948 Wiscons in Avenue, Berwyn, Illinois 60402

Permanent Index #'s: 16-30-315-032

Property Address: 2948 Wisconsin Avenue, Berwyn, IL. 60402