# **UNOFFICIAL CC**

Doc#. 1630115054 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/27/2016 09:59 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 8004559533

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MARQUITTIA L DAVIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEND SMART MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS hearing the date 10/09/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illino's**, in **Document # 1529347056**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 25-17-405-042-0000

Property is commonly known as: 1016 W 108TH PL, C'AICAGO, IL 60643-0000.

Dated this 26th day of October in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC., AS NOMINEE FOR LEND SMART MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS JANA C

**ERCILIA GREEN** ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 396392782 MIN 100691910000299000 MERS PHONE 1-888-679-6377 DOCR T25161(-04: 3:53 [C-3] ERCNIL1

\*D0019279276\*

## **UNOFFICIAL COPY**

Loan #: 8004559533

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 26th day of October in the year 2016, by Ercilia Green as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEND SMART MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 396392782 MIN 100691910000299000 MERS PHONE 1-888-679-6377 DOCR T251610-04:33:53 [C-3] ERCNIL1





1630115054 Page: 3 of 3

## **UNOFFICIAL COPY**

#### Exhibit A

LOT 42 IN BLOCK 6 IN MANCHESTER LAND, AND INVESTMENT CO'S SUBDIVISION OF BLOCKS 1, 4 AND 6 IN GEO G. STREET'S SUEDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, ALL IN TOWNSH, P 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.