

UNOFFICIAL COPY



1630115202

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

BRITTANY RHAMES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

Doc# 1630115202 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/27/2016 03:02 PM PG: 1 OF 2

1000322618
MARK MAXWELL
PO Date: 09/19/2016

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100880800060094246 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARK MAXWELL, A MARRIED MAN

to COLE TAYLOR BANK dated November 9, 2011 calling for the original principal sum of dollars (\$322,000.00),
and recorded in Mortgage Record , page and/or instrument # 1133357162, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

3200 COLFAX ST, EVANSTON IL - 60201

Tax Parcel No. 10-11-309-039-0000

LOT 1 IN THE RESUBDLVISION OF LOTS 93, 94, 95 AND 96 IN HASTINGS ADDITION TO EVANSTON,
BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE
SOUTHWEST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT
NO. 15043194, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 3rd day of October, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLE TAYLOR BANK*
*its successors and assigns

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
IL_REC ✓
INT ✓

UNOFFICIAL COPY

1000322618

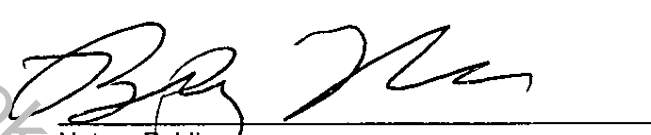
MERS # 100880800060094246 MERS PHONE: 1-888-679-6377

MARK MAXWELL

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of October, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLE TAYLOR BANK who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
BRITTANY RHAMES
my commission expires 1/27/2021



BRITTANY RHAMES
Notary Public
In and for the State of Ohio
My Commission Expires
January 27, 2021