# **UNOFFICIAL CC**

Doc#. 1630117088 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/27/2016 01:49 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0085958205

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JOSEPH T VAZQUEZ AND PATRICIA R VAZQUEZ to MORTGAGE FLY CTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/20/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1615347013**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 24-17-403-020-0000

Property is commonly known as: 11028 MASON AVENUE, CHICAGO RIDGE, IL 60415-0000.

Dated this 26th day of October in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS JUNE C

Harack Make PATRICK MCCABE ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396740434 LOANDEPOT.COM,LLC MIN 100853701009844373 MERS PHONE 1-888-679-6377 DOCR T251610-06:26:32 [C-3] ERCNIL1



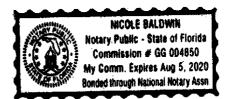
### **UNOFFICIAL COPY**

Loan #: 0085958205

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of October in the year 2016, by Patrick McCabe as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396740434 LOANDEPOT.COM,LLC MIN 100853701009844373 MERS PHONE 1-888-679-6377 DOCR T251610-06:26:32 [C-3] ERCNIL1

OUNTY CORTS OFFICE

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## **UNOFFICIAL COPY**

### Exhibit A

Droporty Or Co

[Name of Recording Jurisdiction]

THE FOLLOWING DESCRIBED REAL ISTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 9 IN BLOCK 4 IN BOULEVARD SUBDIVISION OF THE SCUTH. 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THE PREMISES IN QUESTION.

A.P.N.: 24-17-403-020-0000 NG WL