

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

BRITTANY RHAMES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000085401
CHRISTOPHER J SMITH
PO Date: 09/14/2016

| |
|--|
|  *1630117108* |
| Doc# 1630117108 Fee \$42.00 |
| RHSP FEE:\$9.00 RPRF FEE: \$1.00 |
| KAREN A.YARBROUGH |
| COOK COUNTY RECORDER OF DEEDS |
| DATE: 10/27/2016 02:21 PM PG: 1 OF 3 |

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100057400004145035 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHER J SMITH AN UNMARRIED MAN

to PULTE MORTGAGE LLC dated November 28, 2011 calling for the original principal sum of dollars
(\$241,501.00), and recorded in Mortgage Record, page and/or instrument # 1133549092, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

827 E HAMLIN LN, ARLINGTON HEIGHTS IL - 60004

Tax Parcel No. 03-29-411-072-0520

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 1st day of October, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PULTE MORTGAGE LLC*
*its successors and assigns

By



WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

| | |
|--------|------|
| S | ✓ |
| P | 3 |
| S | N |
| M | N |
| SC | ✓ |
| E | ✓ |
| IL REL | ✓ |
| INT | 1.10 |

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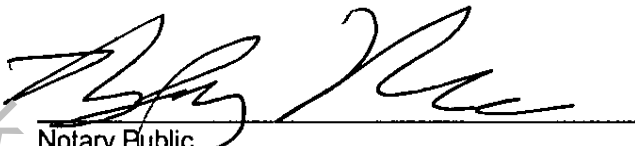
MERS # 100057400004145035 MERS PHONE: 1-888-679-6377

CHRISTOPHER J SMITH

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of October, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PULTE MORTGAGE LLC who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
BRITTANY RHAMES
My commission expires **1/27/2021**



BRITTANY RHAMES
Notary Public
In and for the State of Ohio
My Commission Expires
January 27, 2021

UNOFFICIAL COPY

CHRISTOPHER J SMITH

1000085401

PO Date: **09/14/2016**

EXHIBIT A

PROPERTY DESCRIPTION: PARCEL 1: LOT 5-2, IN ARLINGTON CROSSINGS, BEING A RESUBDIVISION OF ARLINGTON MARKET BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 2007, AS DOCUMENT NO. 0705915065 AND CORRECTED BY DOCUMENT RECORDED JULY 30, 2007, AS DOCUMENT NO. 0721144015, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 2010 AS DOCUMENT NO. 1018229011 AND ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 2011, AS DOCUMENT NO. 1117918008, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS, INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND THROUGH THE COMMON AREA AS DEFINED IN THAT CERTAIN COMMUNITY DECLARATION FOR ARLINGTON CROSSINGS AND ARLINGTON MARKET RECORDED DECEMBER 17, 2010 AS DOCUMENT NO. 1035144040. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS, INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND THROUGH THE COMMON AREA AS DEFINED IN THAT CERTAIN DECLARATION FOR ARLINGTON CROSSINGS TOWNHOMES AND PROVISIONS RELATING TO EASEMENTS AFFECTING PORTIONS OF DEVELOPMENT AREA OTHER THAN THE PREMISES RECORDED DECEMBER 17, 2010 AS DOCUMENT NO. 1035144041.