Recording Requested By: UNOFFICIAL COPY

NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc# 1630119040 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/27/2016 09:44 AM PG: 1 OF 3



RELEASE OF MORTGAGE

Nationstar Mortgage #:0019506711 "BRAND" Lender ID:AXO Cook, Illinois MIN #: 101199114050007533 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILLENNIUM BANK ITS SUCCESSO'KS AND/OR ASSIGNS holder of a certain mortgage, made and executed by NOREEN B BRAND, AS TRUSTEE OF THE NORFEN B BRAND 2014 DECLARATION OF TRUST, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILLENNIUM BANK, in the County of Cook, and the State of Illinois, Dated: 07/11/2014 Recorded: 08/06/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1421835024, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-02-100-072-1484

Property Address: 100 Prairie Park Dr #608, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILLENNIL M B INK. ITS SUCCESSORS AND/OR ASSIGNS

On September 21st, 2016

COLLEEN BARNETT, Assistant

Secretary

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1630119040 Page: 2 of 3

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STATE OF Texas **COUNTY OF Dallas**

On September 21st, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official keal

VALENCIA METO ALF Notary Expires: 02/28/2019

VALENCIA METCALF Notary Public, State of Texas Comm. Expires 02-28-2019 Notary ID 12853541-4

(This area for notarial seal)

Prepared By:

28950 COOK COUNTY CRAYS OFFICE Bernardo Hernandez, Nationstar viort, age 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

1630119040 Page: 3 of 3

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER (S) 4-608 & P-4-44 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEBLING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMET (S

PARCEL 2:

AT TE JURYEY A.

OF COOP COUNTY CLOTHES OFFICE THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 5-4-88, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.