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Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
SAL GODINEZ



1630129105

Doc# 1630129105 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/27/2016 04:51 PM PG: 1 OF 3

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/2 Service#: 4438763RL1



Loan#: 0013272562

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARIA C GIMENEZ AN UNMARRIED WOMAN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **APRIL 21, 2005** Recorded on: **MAY 03, 2005** as Instrument No. **0512335158** in Book No. --- at Page No. ---

Property Address: **6433-35 S KENWOOD AVE. #GS, CHICAGO, IL 60637-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20-23-213-091-1000** ,

Legal Description: See Attached Exhibit

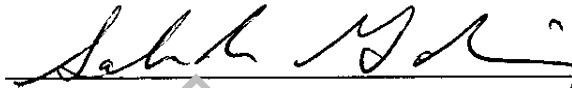
S	<u>Yes</u>
R	<u>Yes</u>
S	<u>Yes</u>
M	<u>Yes</u>
GC	<u>Yes</u>
E	<u>Yes</u>
INT	<u>Yes</u>

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Loan#: 0013272562 Srv#: 4488763RL1

Page 2

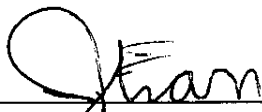
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 27 2016
WELLS FARGO BANK, N.A., AS TRUSTEE, FOR PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-WCW2 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

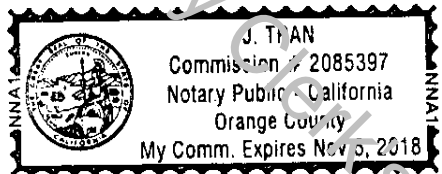
By: 
Salvador Godinez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On SEP 27 2016 before me, J. Tran, a Notary Public, personally appeared **Salvador Godinez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): J. Tran



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT "A" Legal Description

Pin # : 20-23-213-091-1001
20-23-213-091-1002
20-23-213-091-1003
20-23-213-091-1004
20-23-213-091-1005
20-23-213-091-1006

Legal Description:

PARCEL 1:

UNIT GS IN 6433-35 SOUTH KENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN BLOCK 6 IN WAIT AND BOWNE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010692573, AND AS AMENDED BY DOCUMENT 0433827007, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-5, AS LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010692573.