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Doc#: 1630133002 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2016 09:21 AM Pg: 1 of 3

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PO BOX 29071
GLENDALE, CA 91209-9071
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Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
ALICIA RIVERA
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Co., N.A. successor to Charter National Bank and Trust**, does hereby certify that a certain Mortgage, bearing the date **08/17/2004**, made by **JAMES L STEWART AND LORRAINE STEWART, HUSBAND AND WIFE, IN JOINT TENANCY**, to **Barrington Bank & Trust Co., N.A. successor to Charter National Bank and Trust** on real property located **Cook County**, in State of Illinois, with the address of **21 B ADAMS COURT, STREAMWOOD, IL, IL, 60107** and further described as:

Parcel ID Number: **06-22-303-036-1104**, and recorded in the office of **Cook County**, as **Instrument No: 0426804178**, on **09/24/2004**, is fully paid, satisfied, or otherwise discharged.

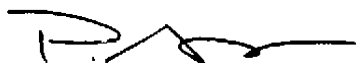
Description/Additional information: See attached.

Loan Amount: \$90,000.00

Current Beneficiary Address: 2200 W HIGGINS, HOFFMAN ESTATES, IL, 60169

Dated this **10/25/2016**

Lender: **Barrington Bank & Trust Co., N.A. ("Lender")** successor pursuant to a **Purchase and Assumption Agreement** by and between **FDIC**, as the receiver of the **Assets and Liabilities of Charter National Bank and Trust** pursuant to **12 U.S.C. 1821(d)(2)(A)** as **Seller**, and **Lender** as **Buyer** dated **February 10, 2012**


Electronic Signature

By: **PHIL SAMPOGNA**
Its: **PHIL SAMPOGNA**

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STATE OF ILLINOIS, COOK COUNTY

On **October 25, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **PHIL SAMPOGNA, PHIL SAMPOGNA** of **Barrington Bank & Trust Co., N.A. ("Lender")** successor pursuant to a **Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Charter National Bank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A) as Seller, and Lender as Buyer dated February 10, 2012** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **MARISSA DIAZ**

Commission Expires: **04/10/2019**



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNIT 13-B IN THE MANORS OF OAK KNOLL, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNIT 8-A AND 8-B BEING SUBS OF PART OF THE SOUTH HALF OF SECTION 22 AND PART OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office