

UNOFFICIAL COPY

Doc#: 1630133007 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2016 09:36 AM Pg: 1 of 3

When Recorded Mail To:
Stonegate Mortgage Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 438041

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ROLANDO CASIMIRO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 01/27/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1403408270**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 19-09-124-049-0000

Property is commonly known as: 5011 S CENTRAL AVE, CHICAGO, IL 60638-0000.

Dated this 25th day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

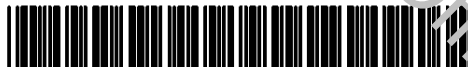


PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 396416227 MIN 100786800004380417 MERS PHONE 1-888-679-6377 DOCR T241610-04: 9:54 [C-2] ERCNIL1



D0019244595

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Loan #: 438041

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of October in the year 2016, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 396416227 MIN 100786800004380417 MERS PHONE 1-888-679-6377 DOCR T241610-04:59:54 [C-2] ERCNIL1



D0019244595

Property of Cook County Clerk's Office

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Loan No: 438041

'EXHIBIT A'

LOT 42 (EXCEPT THE SOUTH 8 FEET THEREOF) AN LOT 43 (EXCEPT THE NORTH 9 FEET) IN BLOCK 13 IN CRANVE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 9.255 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 USED FOR RAILROAD PURPOSES, AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 IN BOOK 5728 PAGE 51 AS DOCUMENT NO. 2383034), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office