UNOFFICIAL COPY

Doc#. 1630133030 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/27/2016 11:08 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Andrea Sharkus
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226

DISCHARGE OF MORTGAGE

Loan Number: 33!5992955

800-226-6308

That a certain mortgage in the original principal amount of \$205,600.00, executed by MICHAEL P. COSTELLO, AN UNMARRIED MAIN, to Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO BANCORP, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated May 31, 2011 and recorded June 16, 2011 in Document No. 1116740077, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-31-328-105-1002 VCL/533 Commonly known as: 1616 N Bell Ave B Chicago IL, 60647

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronia Registration Systems, Inc., as nomine to CHICAGO BANCORP, INC., its successors and assigns

By: Heather McPherson

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On October 24, 2016, before me, Tabatha Bronner, the above signed officer, Heather McPherson personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO BANCORP, INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO BANCORP, INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

MIN: 100201590000496591 MERS Phone: 1-888-679-6377



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EXHIBIT A - LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT B IN THE 11:16 N. BELL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 1 17: W.T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 LYING BETWEEN LEAVEST AND OAKLEY STREETS IN ASSESSOR'S DIVISION OF THE SOUTH OF THE SOUTHWEST OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS NOT...,
CUMENT No..

IRCEL 2:

HE EXCLUSIVE RIGHT TO THE USE OF A I...
HE PLAT OF SURVEY ATTACHED TO THE DECENTRY.

Permanent Index #'s: 14-31-328-105-1002 vol. 0533 and 14-31-2.

Property Address: 1616 North Bell Unit B, Chicago, Illinois 60647 DOCUMENT NO. 96974358, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF A PART OF THE PROPERTY FOR PARKING AS DELINEATED AND ALLOCATED ON