

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION



1630244041

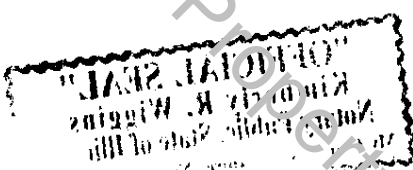
Doc# 1630244041 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/28/2016 01:13 PM PG: 1 OF 2



KNOW ALL MEN BY THESE PRESENTS, That **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **PARK NATIONAL BANK, SUCCESSOR TRUSTEE TO COSMOPOLITAN BANK AND TRUST, SUCCESSOR TO PULLMAN BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED JUNE 16, 1909 AND KNOWN AS TRUST NUMBER 7182428** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the 21ST day of **AUGUST, 2008**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **1404110041 & 1404110042** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **7200-10 S. SOUTH SHORE DRIVE, CHICAGO IL 60649**
PERMANENT REAL ESTATE INDEX NUMBER: **21-30-107-016-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this 25TH day of **OCTOBER, 2016**.

URBAN PARTNERSHIP BANK



AUTHORIZED SIGNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: _____

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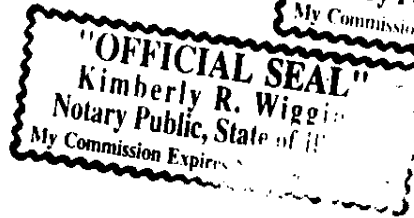
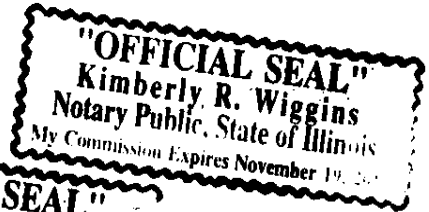
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25TH day of OCTOBER, 2016

Kimberly R. Wiggins
Notary Public



This instrument was prepared by CLARENCE LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619. PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 6623601

(legal description)

LOT 110 (EXCEPT THE SOUTHERLY 65 FEET) AND ALL OF LOT 111 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ONE-HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 21-30-107-016-0000

BRANCH #
DATE PAID