

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION



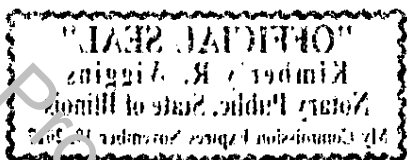
Doc# 1630244049 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/28/2016 01:17 PM PG: 1 OF 2



KNOW ALL MEN BY THESE PRESENTS, That **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of , and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **RED HOUSE PROPERTY, LLC - RED HOUSE PROPERTY 3E6 SERIES** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE** bearing date the **26<sup>TH</sup>** day of **APRIL, 2013**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **1313412014**, and **ASSIGNMENT OF RENTS** bearing date the **26<sup>TH</sup>** day of **APRIL, 2013**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **1313412015** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **8001 – 8003 S. COLFAX, CHICAGO, ILLINOIS 60617**  
PERMANENT REAL ESTATE INDEX NUMBER: **21-31-112-001-0000.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **25<sup>TH</sup>** day of **OCTOBER, 2016.**

**URBAN PARTNERSHIP BANK**

  
\_\_\_\_\_  
AUTHORIZED SIGNER

RCRD REVIEW 

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: \_\_\_\_\_

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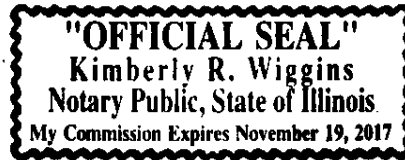
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25<sup>TH</sup> day of **OCTOBER, 2016**

*Kimberly R. Wiggins*  
Notary Public



This instrument was prepared by **CLARENCE LOWE-URBAN PARTNERSHIP BANK**, P.O. Box 19260, Chicago, Illinois 60619.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: **66565**

(legal description)

**LOTS 42 AND 43 IN BLOCK 9 IN ORELUP AND TAYLOR'S SUBDIVISION OF BLOCK 9, 10 AND 11 IN CIRCUIT COURT PARTITION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ AND THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

PERMANENT REAL ESTATE INDEX NUMBER: **21-31-112-001-0000**

BRANCH #  
DATE PAID