

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:  
AFTER RECORDING RETURN TO:



Doc# 1630244056 Fee \$42.00

Eric M. Roberson  
Urban Partnership Bank  
7936 South Cottage Grove Avenue  
Chicago, Illinois 60619-0260  
Attention: Post Closing-Loan Operations

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/28/2016 01:29 PM PG: 1 OF 3

Loan No(s): 63779

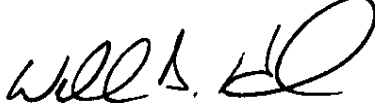
## ASSIGNMENT OF MORTGAGE and ASSIGNMENT OF RENTS

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the parties hereto, the **FEDERAL DEPOSIT INSURANCE CORPORATION**, a corporation organized and existing under the laws of Illinois, as receiver of ShoreBank, a former Illinois banking corporation ("Assignor"), as Receiver, hereby assigns, without recourse, to **URBAN PARTNERSHIP BANK**, an Illinois chartered bank ("Assignee") all of its right, title and interest to (a) that certain Mortgage dated **MAY 22, 2006**, and recorded as Document No. **0819308236** in the Office of the Recorder of Deeds of **Cook County, Illinois** (the "**Recorder**") and encumbering property located at **7918 S. PARNELL, CHICAGO, ILLINOIS 60620** (the "**Property**"), regarding real estate described in Exhibit A attached hereto, pursuant to that certain Purchase and Assumption Agreement dated August 20, 2010, by and between Assignee and Assignor. This Assignment is effective as of August 20, 2010.

This Assignment is made without recourse, representation or warranty, express or implied, by the Federal Deposit Insurance Corporation in its corporate capacity or as Receiver.

Dated this 25<sup>TH</sup> day of OCTOBER, 2016 and effective as of August 20, 2010

FEDERAL DEPOSIT INSURANCE  
CORPORATION, as receiver for ShoreBank

By: 

Name: William D. Hicks

Title: Attorney-in-Fact

COOREVIEW 

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STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF COOK        )

Before me, a Notary Public in and for said County and State, personally appeared Eric M. Roberson who executed the foregoing instrument, and to me known as Attorney-in-Fact for the sole purpose of executing documents as provided in the Limited Power of Attorney dated July 23, 2015, effective as of August 20, 2015, and recorded on July 24, 2015 with Dallas County Clerk, Texas, as document number 2201500195841, and acknowledged that he/she executed the foregoing instrument in such capacity.

(Notary Seal)



*Jill Mariah Gray*  
\_\_\_\_\_  
Notary Public

*Jill Mariah Gray*  
\_\_\_\_\_  
(Type or Print Name)

My commission expires: 07-02-2017

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## EXHIBIT A

**THE SOUTH 24.75 FEET OF LOT 4 IN BLOCK 7 IN SCHORLING'S SUBDIVISION OF THE EAST 318.5 FEET EAST OF AND ADJOINING THE RIGHT OF WAY OF THE WESTERN INDIANA RAILROAD IN THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PIN(s): 20-33-104-007-0000**

**ADDRESS: 7918 S. PARNELL, CHICAGO, IL 60620**

Property of Cook County Clerk's Office