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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



1630245024

Doc# 1630245024 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/28/2016 08:42 AM PG: 1 OF 3

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx224348 "MULLIGAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by THE CHICAGO TRUST COMPANY, AS TRUSTEE UNDER TRUST, NOT PERSONALLY, BUT SOLEY ASTRUSTEE UNDER A TRUST AGREEMENT DATED 09/26/97, AND KNOWN AS TRUST NO. 1104825, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 10/12/2006 Recorded: 11/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0632236134, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-20-313-016-0000
Property Address: 11031 BURNS AVE., WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES
P 3
S NO
M NO
SC YES
E YES
INT J.H.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On SEP 28 2016

By: *DALE LYNN PESTO*
DALE LYNN PESTO, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On SEP 28 2016, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared DALE LYNN PESTO, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burk
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burk, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017
(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 16 IN BLOCK 9 IN FAIRLAWN SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1955 AS DOCUMENT 16362275, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 15-20-313-016-0000
THE CHICAGO TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT
DATED SEPTEMBER 26, 1997 AND KNOWN AS TRUST NUMBER 1104825

11031 BURNS AVENUE, WESTCHESTER IL 60154
Loan Reference Number : 0609181075
First American Order No: 10429032
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

Cook County Clerk's Office