

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN STREET  
STEVENS POINT WI 54481

Doc#: 1630255377 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/28/2016 11:25 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
ASSOCIATED LOAN  
SERVICES/PAYOFFS  
1305 MAIN STREET  
STEVENS POINT WI 54481

**SUBMITTED BY:** CAITLIN LUTZ

Reference Number: 3250148411

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK NA.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAMELA ROGERS, AN UNMARRIED WOMAN

Original Mortgagee(S): DRAPER AND KRAMER MORTGAGE CORP

Original Instrument No: 1332301078

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 10/30/2013

Original Recording Date: 11/19/2013

Legal Description: SEE ATTACHED

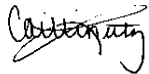
PIN #: 17-06-126-044-1003

County: Cook County, State of IL

Property Address: 2134 W CRYSTAL ST UNIT 3, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/27/2016.

**ASSOCIATED BANK N.A.**



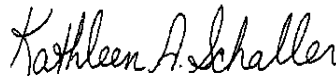
By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI }  
County of Portage }

This instrument was acknowledged before me on 10/27/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kathleen A.

Schaller

My Commission Expires:

03/12/2017

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STREET ADDRESS: 2134 W. CRYSTAL ST UNIT 3

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-06-126-044-1003

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NO. 3, IN 2134 W. CRYSTAL STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 IN BLOCK 2 BEING A SUBDIVISION OF THAT PART OF LOT 13 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF HOYNE STREET, RECORDED JUNE 27, 1873, DOCUMENT NUMBER 105492, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1997 AS DOCUMENT NUMBER 97170263, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING P-3 AND P-4, AS DELINEATED ON SURVEY ATTACHED TO DECLARATION AND OR AMENDMENTS.

Property of Cook County Clerk's Office