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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1630256088 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2016 11:45 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **PIOTR LEBIECKI** to **WASHINGTON MUTUAL BANK, FA**, dated **03/12/2007** and recorded on **04/03/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0709355041** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **02-12-206-041-1058**

Property Address: **1454 CAROL CT UNIT 2A PALATINE, IL 60074**

Witness the due execution hereof by the owner and holder of said mortgage on 10/27/2016.

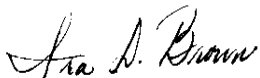
JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **10/27/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 3013351477

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 3013351477

EXHIBIT A

The land referred to in this Commitment is described as follows:

Unit Number 58 in Long Valley Condominium, as delineated on a survey of the following described parcel of real estate (hereinafter referred to as "Parcel") of parts of the Northeast Quarter of the Northeast Quarter of Section 12, Township 42 North, Range 10 East, of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, National Banking Association as Trustee under Trust Agreement dated May 8, 1972 and known as Trust Number 76743, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22388526 together with an undivided .01442 percent interest in said parcel (excepting from said parcel all of the units thereof, as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Office of Cook County Clerk's Office