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Doc# 1638210023 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/28/2016 10:13 AM PG: 1 OF 3

WARRANTY DEED

GRANTOR, Mangayarkarasi Arumugam, married to Menesh Patel, of the City of City of New York and State of New York, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

**Michael T. Ciccone and Casey J. Gehrig
Married to each other
2800 Lake Shore Drive, Unit 1003
Chicago, IL 60657**

the following described real estate located in the City of Chicago, County of Cook and State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND INCORPORATED HEREIN BY REFERENCE**


hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois **to have and to hold same not as joint tenants or as tenants in common but as tenants by the entirety forever.**



SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; all special governmental taxes or assessments confirmed or unconfirmed; condominium declarations and by-laws, if any; general taxes for the year 2016 and subsequent years; acts done or suffered by the Grantees.

PERMANENT REAL ESTATE INDEX NUMBER: 14-28-207-004-1290

**ADDRESS OF PROPERTY: 2800 Lake Shore Drive, Unit 2003
Chicago, IL 60657**

SY
P 3

REAL ESTATE TRANSFER TAX	21-Oct-2016
 CHICAGO:	1,545.00
CTA:	618.00
TOTAL:	2,163.00 *

REAL ESTATE TRANSFER TAX	26-Oct-2016
 COUNTY:	103.00
 ILLINOIS:	206.00
TOTAL:	309.00
14-28-207-004-1290	20161001671872 1-598-418-752

14-28-207-004-1290 | 20161001671872 | 0-786-308-928

* Total does not include any applicable penalty or interest due.

DUB

1 of 1

AP/60992

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This Instrument is signed and sealed this 15 day of October, 2016.

Mangayarkarasi Arumugam
Mangayarkarasi Arumugam

Menesh Patel
Menesh Patel
- signing solely for the purposes of
waiving homestead rights if any

ILLINOIS
State of ~~New York~~)
County of DuPage)

I, the undersigned, a Notary Public in the county and state aforesaid, DO HEREBY CERTIFY that **Mangayarkarasi Arumugam and Menesh Patel**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person this day and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary acts, for the uses and purposes therein set forth, including the release and waiver of homestead.

Given under my hand and official seal this 15 day of October, 2016.

My Commission expires 3/1/17

Bradley Howard Markovic
NOTARY PUBLIC



This instrument was prepared by James E. Hussey, 2122 N. Lakewood Ave., Chicago, IL 60614

SEND SUBSEQUENT TAX BILLS TO:

Michael T. Ciccone and Casey J. Gehrig
2800 Lake Shore Drive, Unit 2003
Chicago, IL 60657

MAIL RECORDED INSTRUMENT TO:

Charles W. Brace, P.C.
150 N. Michigan Ave. Ste. 2800
Chicago, IL 60601

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EXHIBIT "A"

UNIT NUMBER 2003, IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY OF ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUGUSTA LEHMANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING;

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 3096368, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

9.26.16 kq