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Marilyn Collins 1216 South Sawyer Ave Chicago, Illinois 60623



Doc# 1630213052 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/28/2016 02:15 PM PG: 1 OF 4

Proposition of Collins in the Collin RELEASE OF MORTGAGE, SECURITY AND RECAPTURE AGREEMENT

THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Planning and Development, 121 N. LaSalle, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated 9th Day of August 2006. (The "Mortgage") and recorded on 08/16/2006 as *Document No.* 0622812064, in the office of the Cook County Recorder of Deeds made by MARILYN <u>COLLINS</u> as mortgagor for the benefit of the City, as mortgagee, enumbering the real estate described on Exhibit "A "attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property", for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this 14th day of OCTOBER, 2016.

> CITY OF CHICAGO, an Illinois Municipal Corporation

THIS INSTRUMENT PREPARED BY:

Mohammed J. Uddin

Property of Cook County Clerk's Office Department of Planning and Development City of Chicago 121 N. LaSalle Chicago, Illinois 60602 312/744-1907

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STATE OF ILLINOIS)
COUNTY OF COOK)

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I, jane	<u>h</u> .	Lamora	, a Notary Public in

and for said County, in the State aforesaid, do hereby certify that Peter Murawski, personally known to me to be the Deputy Commissioner of the Department of Planning and Development of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such Deputy Commissioner, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal on this 14th of OCTOBER 2016.

Notary Public

My commission expires ____

3-25-2019

OFFICIAL SEAL
JANE F ZAMORA
Notary Public - State of Illinois
My Commission Expires Mar 25, 2019

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STREET ADDRESS: 1216 SOUTH SAWYER AVENUE

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 16-23-206-026-0000

LEGAL DESCRIPTION:

LOT 45 IN SUB-BLOCK 1 IN BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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