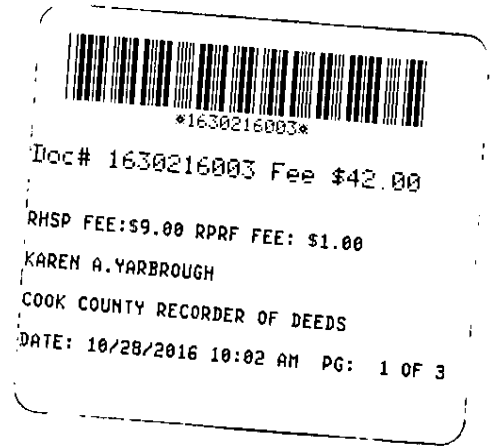


UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JONATHAN T EVANGELISTA

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



MERS MIN#: 1000312-0001072681-5 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1294027RL1



Loan#: 8400133601

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KATRINA L SIFFERD, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 23, 2011** Recorded on: **OCTOBER 19, 2011** as Instrument No. **112954015** in Book No. --- at Page No. ---

Property Address: **134 S CUYLER AVE, OAK PARK, IL 60302-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-08-301-010-0000**

Legal Description: **See Attached Exhibit**

COOK COUNTY CLERK'S OFFICE
C 4
P 3
S M
M M
SC 4
E 4
INT 9/16

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Loan#: 8400133601 Srv#: 1294027RL1

Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 26, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

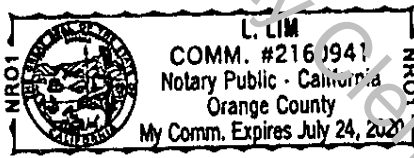
By: 
Julie A. Yates, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On SEP 26 2016, before me, L. Lim, a Notary Public, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): L. Lim



PROPERTY OF COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

8400133601-IL
(SIFFERD)

EXHIBIT A

THE NORTH 30 FEET OF LOT 13 AND THE SOUTH 5 FEET OF LOT 12 IN BLOCK 1, IN CLOSE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 WITH THE RESUBDIVISION IN THE VILLAGE OF RIDGELAND OF LOTS 16 TO 23 IN BLOCK 45, LOTS 1 TO 11 IN BLOCK 48, LOTS 1 TO 13 AND THE SOUTH 25 FEET OF LOT 14 IN BLOCK 55, LOT 23 IN THE RESUBDIVISION OF BLOCK 58 IN THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.