

UNOFFICIAL COPY

RELEASE OF MORTGAGE

This document prepared by,
and after recording return to:

Reed Smith LLP
10 S. Wacker Drive
Chicago, IL 60606
Attn: Ann Pille, Esq.



Doc# 1630216022 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/28/2016 12:00 PM PG: 1 OF 6

PROPERTY ADDRESS:

4500 West 47th Street
Chicago, IL 60632

TAX IDENTIFICATION NUMBER:

19-03-400-019-0000
19-03-400-033-0000
19-03-400-193-0000
19-03-400-201-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

FIFTH THIRD BANK, an Ohio banking corporation, successor to Fifth Third Bank (Chicago), a Michigan banking corporation, for and in consideration of the sum of one and 00/100 dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby RELEASE and QUIT CLAIM unto SSN GROUP LLC, an Illinois limited liability company, its representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (i) Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing recorded February 14, 2006, as Document No. 0604532097, as modified by that certain: (a) First Modification of Loan Documents recorded November 20, 2007, as Document No. 0732409038; (b) Second Modification of Loan Documents recorded November 20, 2007, as Document No. 0732409039; (c) Amendment to Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing recorded March 11, 2010, as Document No. 1007029029; (d) Amendment to Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing recorded June 10, 2011, as Document No. 1116129031; (e) Amendment to Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing recorded March 6, 2013, as Document No. 1306539053; (f) Amendment to Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing recorded May 22, 2014, as Document No. 1414245052; (g) Amendment to Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing recorded March 12, 2015, as Document No. 1507115008; and (h) Amendment to Mortgage, Security Agreement, Assignment of Rents and Leases and

NW 812593 IL1

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JCRDREVIEW

RV

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Fixture Filing recorded June 23, 2015, as Document No. 1517439033 and (ii) Assignment of Rents and Leases recorded February 14, 2006, as Document No. 0604532098, re-recorded on March 1, 2006 as Document No. 0606044066, as modified by that certain: (a) First Modification of Loan Documents recorded November 20, 2007, as Document No. 0732409038 and (b) Second Modification of Loan Documents recorded November 20, 2007.

SEE RIDER "A" ATTACHED HERETO AND BY REFERENCE INCORPORATED HEREIN

Together with all the appurtenances and privileges thereunto belonging or appertaining.

[Remainder of Page Intentionally Left Blank Signature Page to Follow]

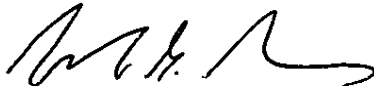
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IN WITNESS WHEREOF, Fifth Third Bank has caused this Release of Mortgage to be executed in its corporate name this 25th day of October, 2016.

LENDER:

FIFTH THIRD BANK, an Ohio banking corporation, successor to Fifth Third Bank (Chicago), a Michigan banking corporation

By: 
Name: MICHAEL B. BACKLEY
Title: VICE PRESIDENT

By: 
Name: MONIQUE SURADYE
Title: VICE PRESIDENT



PAULA R. LINDSLEY
Notary Public, State of Michigan
County of Kent
My Commission Expires: 11/25/2020

Property of Cook County Clerk's Office

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I, Paula R. Lindsley the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Monique Suranye is personally known to me to be a Vice President of FIFTH THIRD BANK, an Ohio banking corporation, successor to Fifth Third Bank (Chicago), a Michigan banking corporation, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that as such Vice President of such bank, she signed and delivered the said instrument as her free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth and pursuant to such bank's authority.

GIVEN under my hand and Notarial Seal this 25th day of October, 2016.

Paula R. Lindsley
Notary Public, Kent County, Michigan

Printed: Paula R. Lindsley

My commission expires: 11-25-2020

Acting in Kent County, Michigan
PAULA R. LINDSLEY
Notary Public, State of Michigan
County of Kent
My Commission Expires: 11/25/2020

I, Paula R. Lindsley the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael B. Barkey is personally known to me to be a Vice President of FIFTH THIRD BANK, an Ohio banking corporation, successor to Fifth Third Bank (Chicago), a Michigan banking corporation, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that as such Vice President of such bank, he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth and pursuant to such bank's authority.

GIVEN under my hand and Notarial Seal this 25th day of October, 2016

Paula R. Lindsley
Notary Public, Kent County, Michigan

Printed: Paula R. Lindsley

My commission expires: 11-25-2020

Acting in Kent County, Michigan

PAULA R. LINDSLEY
Notary Public, State of Michigan
County of Kent
My Commission Expires: 11/25/2020



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Rider "A"

Legal Descriptions:

PARCEL 1:

THAT PART OF LOT 'B' IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 47TH STREET (SAID NORTH LINE BEING 33 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 3), WITH THE WEST LINE OF SOUTH KOLIN AVENUE, (A PRIVATE STREET), SAID WEST LINE BEING 236.93 FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3; THENCE NORTH ALONG WEST LINE OF KOLIN AVENUE TO ITS INTERSECTION WITH A LINE 358.55 FEET NORTH FROM AND PARALLEL WITH SAID SOUTH LINE OF SECTION 3; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE TO A POINT OF CURVE, WHICH IS 550.41 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 312.93 FEET AND BEING TANGENT TO LAST DESCRIBED LINE AT SAID POINT OF CURVE, AN ARC DISTANCE OF 104.61 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 883.18 FEET AND HAVING COMMON TANGENT LINE WITH THE LAST DESCRIBED CURVED LINE AT SAID POINT OF COMPOUND CURVE, AN ARC DISTANCE OF 77.03 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND A RADIUS OF 311.12 FEET AND HAVING A COMMON TANGENT WITH THE LAST DESCRIBED CURVED LINE AT SAID POINT OF COMPOUND CURVE, AN ARC DISTANCE OF 286.65 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE WESTERLY BOUNDARY LINE AT THIS POINT TO THE PARCEL OF LAND CONVEYED BY THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY TO THE FIRST NATIONAL BANK OF CHICAGO BY DEED DATED MARCH 6, 1951 AND RECORDED MARCH 8, 1951 IN BOOK 46556 AT PAGE 458 AS DOCUMENT 15026337, SAID POINT INTERSECTION, BEING 2046.42 FEET SOUTH OF THE EAST AND WEST CENTERLINE SAID SECTION 3; THENCE SOUTH ALONG SAID WESTERLY BOUNDARY LINE OF THE CHICAGO RIVER AND INDIANA RAILROAD AS CONVEYED TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 529.71 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 3 AND SAID POINT OF INTERSECTION, BEING 898.82 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 80 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE 978.82 FEET WEST OF AND PARALLEL TO SAID NORTH AND SOUTH

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CENTERLINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH SAID NORTH LINE OF WEST 47TH STREET; THENCE EAST ALONG SAID NORTH LINE OF WEST 47TH STREET, A DISTANCE OF 1215.75 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, EXCEPTING THEREOF THAT PART OF SAID LOT 'B', DESCRIBED AS FOLLOWS:

BEGINNING AT INTERSECTION OF THE NORTH LINE OF WEST 47TH STREET (SAID NORTH LINE BEING 33 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 3), WITH THE WEST LINE OF SOUTH KOLIN AVENUE, (A PRIVATE STREET), SAID WEST LINE BEING 236.93 FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3; AND RUNNING THENCE WEST ALONG SAID NORTH LINE OF WEST 47TH STREET, A DISTANCE OF 332.31 FEET TO AN INTERSECTION WITH A LINE 95.38 FEET WEST FROM AND PARALLEL WITH SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE NORTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 305.55 FEET TO AN INTERSECTION WITH A LINE 338.55 FEET NORTH FROM AND PARALLEL WITH SAID SOUTH LINE OF SECTION 3; THENCE EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 332.31 FEET TO AN INTERSECTION WITH SAID WEST LINE OF SOUTH KOLIN AVENUE; AND THENCE SOUTH ALONG SAID WEST LINE OF SOUTH KOLIN AVENUE, A DISTANCE OF 305.55 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT AND DECLARATION OF EASEMENT BY AND BETWEEN READY METAL MANUFACTURING COMPANY AND CHICAGO PACKAGING COMPANY RECORDED NOVEMBER 3, 1988 AS DOCUMENT 88507887.