## **UNOFFICIAL COPY**

## **RELEASE DEED**

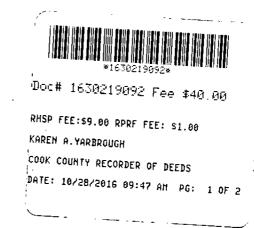
This document prepared by: **Debbie Kura Loan Operations**First Nations Bank

7757 W. Devon Ave.

Chicago, IL 60631

(773) 594-5900

Please send to: First Nations Bank 7757 W. Devon Ave. Chicago, IL 60631



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, F/K/A FNBW Bank, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND P. SIGNMENT OF RENTS**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto <u>VALERIE L. PLACHNO</u>, not personally but as trustee on behalf of MARYANN H. ZAHORAK FAMILY TRUST, whose address is 32679 COTTONWOOD ROAD, WINCHESTER, CA 92596 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date April 12, 2016 and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **16130/19029 AND 1613019030**, to the premises therein described as follows, situated in the County of **COOK**, Scate of Illinois, to wit:

## **LEGAL DESCRIPTION**

THE NORTH HALF OF THE SOUTH TWO THIRDS OF LOT ONE HUNDRED THIRTY-SIX (36) IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) (EXCEPT PART TAKEN FOR RAILROAD) OF SECTION THIRTY (30), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 13-30-229-030-0000

Street Address: 819 N NEENAH AVE., CHICAGO, IL 60634

A - 9282016 8/14
Old Republic Title
9601 Southwest Highway
Oak Lawn, IL 60453

Witness our hands and seal, this August 25, 2016



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7. · W. A	UN	IQFFICIAL COPY
Jon Motor	1 M	(Seal)
Jeri Matson, Vice President	Ω	•
Debbie Kura, Loan Operatio	N M-C ns Office	offecaseal)
STATE OF ILLINOIS	)	SS.
COUNTY OF COOK	)	

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT JERI MATSON, VICE PRESIDENT and Debbie Kura, LOAN OPERATIONS OFFICER of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and LOAN OPERATIONS OFFICER respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as freir own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

County Clarks Office Given under my hand and Notarial Seal this 25th Jay of August, 2016

**Notary Public** 

OFFICIAL SEAL SAL ALAIMO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/14/17