

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1630233061 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2016 11:37 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JAMES A DURHAM AND MICHELLE L DURHAM to NAB BANK**, dated **02/18/2003** and recorded on **03/05/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0030306597** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **22-21-401-005-0000**

Property Address: **11602 CENTER DR LEMONT, IL 60439**

Witness the due execution hereof by the owner and holder of said mortgage on 10/27/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **10/27/2016**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1517641985

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1517641985

EXHIBIT A

That part of the North 1/2 of the East 1/2 of the Southeast 1/4 of Section 21, Township 37 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at a point on the South line of the aforesaid North 1/2 of the East 1/2 of Southeast 1/4 of Section 21, which point is 628.50 feet West of the Southeast corner of said North 1/2 of the East 1/2 of the Southeast 1/4 of said Section 21; thence West on said South line 356.40 feet; thence North at right angles to said south line, a distance of 150 feet; thence East parallel to said South line, a distance of 356.40 feet; thence South 150 feet to the place of beginning, in Cook County, Illinois.

22-21-401-05-0000 VOL 0062

Property of Cook County Clerk's Office