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Doc#: 1630233022 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2016 09:35 AM Pg: 1 of 3

When Recorded Mail To:
Central Mortgage Company
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 5778520098

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **CHARLES ALFRED BERGLUND AND WILLIAM H RUSH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 01/06/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1600734067**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-05-211-021-1093

Property is commonly known as: 6101 N SHERIDAN RD UNIT 26A, CHICAGO, IL 60660-0000.

Dated this 27th day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



STACEY GIAQUINTO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 396609099 MIN 100196399009111533 MERS PHONE 1-888-679-6377 DOCR T261610-01: 1:22 [C-3] ERCNIL1



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Loan #: 5778520098

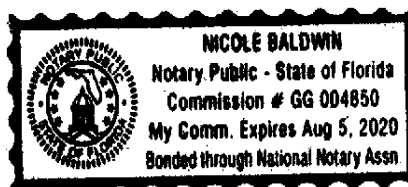
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of October in the year 2016, by Stacey Giaquinto as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 396609099 MIN 100196399009111533 MERS PHONE 1-888-679-6377 DOCR T261610-01:11:22 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

Unit Number 26-A in the East Point Condominium as delineated on survey of the following described parcel of real estate (hereinafter referred to as "parcel")
That part of Lots 12, 13, 14 and 15 lying East of a line which is 169.0 feet East of and parallel with the West line of said Lots, together with so much of the land East of and adjoining said Lots 12, 13, 14 and 15 as is bounded on the North by the North line of said Lot 12 extended East, and on the South by the South line of said Lot 15 extended East, and on the East by the Westerly line of Lincoln Park as is shown and delineated in document number 10938695, all in Block 9 in Cochran's Second addition to Edgewater, in the East 1/2 of fractional Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 22473, recorded in the Office of Recorder of Cook County, Illinois, as document number 20350217; together with an undivided percentage interest in said parcel (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).