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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 1630234014 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/28/2016 10:17 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

YOUSIPH CANON
40 PRAIRIE PARK DRIVE UNIT# 211
WHEELING, IL 60090

SATISFACTION OF MORTGAGE

Loan#: 4719040025

MIN: 100017947190400250 MERS Phone: (888) 679-6377

Cook, IL

Property: 40 PRAIRIE PARK DRIVE UNIT# 211, WHEELING, IL 60090

Parcel#: 03021000801147, 03021000801290

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/29/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$265,000.00 secured by the mortgage dated 5/6/2009 and executed by YOUSIPH CANON AND MARIAM CANON, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 5/15/2009 as Instrument No. 0913556040, in Book , Page , in Cook (County/Town), IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By:


April Moeller, Assistant Secretary

August 30, 2016

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

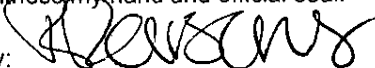
STATE OF CALIFORNIA, COUNTY OF SONOMA

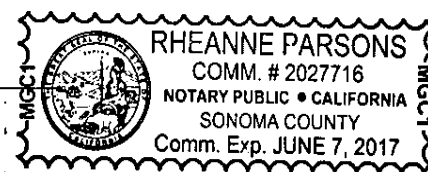
On 8/30/2016 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By:


Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: April Moeller

S yes
P yes
S yes
M yes
SO yes
E yes
INT yes

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Loan Number: 4719040025
Property Address: 40 PRAIRIE PARK DRIVE UNIT# 211
WHEELING, IL 60090

Date: 5/6/2009

EXHIBIT "A"
LEGAL DESCRIPTION

APN# 03-02-100-058-1147 & 03-02-100-058-1290

PARCEL 1:

UNIT NUMBER (S) 2-211 AND P-2-83 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 3, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2-83, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

Commonly known as: 40 PRAIRIE PARK DRIVE, UNIT #211, WHEELING, IL 60090