

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1630506048 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/31/2016 09:01 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED FEBRUARY 12, 2001 AND KNOWN AS TRUST #127-237** to **BANK ONE, N.A.**, dated **02/18/2003** and recorded on **03/13/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0030347571** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

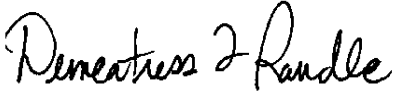
**See exhibit A attached**

Tax/Parcel Identification number: **13-25-206-015-0000**

Property Address: **3109 N WASHTENAW AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 10/28/2016.

**JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**



Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **10/28/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 00414511363466

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414511363466

## EXHIBIT A

LOT 18 IN THE SUBDIVISION OF THAT PART OF LOT 1 IN RICHOW AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE PARALLEL AND 655 FEET EAST OF THE EAST LINE OF CALIFORNIA AVENUE AND SOUTH OF A LINE PARALLEL TO AND 466 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 25, AS PER PLAT RECORDED APRIL 15, 1893 AS DOCUMENT 1849659, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office