

# UNOFFICIAL COPY

Doc#: 1630506008 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/31/2016 08:37 AM Pg: 1 of 3

LHFC/ROI  
Loan #: 20720925



## RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

Lendinghome Funding Corporation, ("holder"), is the owner and holder of a certain Mortgage executed by CITY CAPITAL HOLDINGS, LLC I, AN IL LIMITED LIABILITY CO., to LENDINGHOME FUNDING CORPORATION, dated 4/27/2016 recorded in the Official Records under Document No. 1613057086 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$157,500.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2100 Brummel Street, Evanston, IL 60202, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"  
PARCEL: 10-25-110-016-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this September 6, 2016.

Lendinghome Funding Corporation

BY: Ray Williamson  
NAME: Ray Williamson  
TITLE: VP of Mortgage Operations

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

On 9/6/16 before me, Franchesca Nicole Pena, a Notary Public, personally appeared Ray Williamson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

NOTARY PUBLIC, STATE OF CALIFORNIA



**HOLDER'S ADDRESS:**  
1 California Street, Floor 17, San Francisco, CALIFORNIA 94111

**Return to and Release prepared by:**  
Charles A. Brown, Charles A. Brown & Associates, P.L.L.C, 2316 Southmore, Pasadena, TX 77502

Dated 4/27/2016 in the amount of \$157,500.00

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## EXHIBIT "A"

Order No.: 16WSS204211OP

**For APN/Parcel ID(s): 10-25-110-016**

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LOT 1 IN BLOCK 2 IN W. HAYDEN BELL'S HOWARD DODGE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 2.572 CHAINS THEREOF) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office