## **UNOFFICIAL COPY**

Doc#. 1630506103 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/31/2016 10:22 AM Pg: 1 of 3

Prepared By:

First Financial Network, Inc. 9211 Lake Hefner Parkway Suite 200 Oklahoma City, CK, 73120

When Recorded Mail To: Paul Birkett Panatte, LLC 1206 North Main Street North Canton, OH 44720

555634

(Space above is for Recorder's use)

CONFIRMATORY ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, FEDERAL DEPOSIT INSURANCE CORPORATION, (acting in any capacity), the "FDIC") AS RECEIVER FOR SHOKLBANK (f/k/a The South Shore Bank of Chicago and successor by merger to Greater Chicago Fank, Independence Bank and Drexel National Bank, all referred to herein individually and collectively as "ShoreBank") (referred to herein as "Assignor" or "Grantor") whose principal address is 550.17th Street, NW, Washington, D.C. 20429-0002, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer, and set over to URBAN PARTNERSHIP BANK, an Illinois banking corporation, its successors an i assigns (referred to herein as "Assignee" or "Grantee"), whose principal address is 55 East Jackson, 16th Floor, Chicago, IL 60604, all of Assignor's right, title and interest in and to that certain Montgage dated August 25, 2008 in the amount of \$57,600.00, given by Vosslar Brown and Gray Brown to ShoreBank, recorded September 18, 2008 as Document # 0826204144, re-recorded December 5, 2013 as Document # 1333922129 with the Cook County Recorder of Deeds, Cook County, illinois (the "Mortgage") pursuant to that certain Purchase and Assumption Agreement (the "Agreement") entered into by Grantor and Grantee as of August 20, 2010, together with all amendments, modifications and extensions related to the Mortgage or arising therefrom, affecting the premises therein described, situated in the County of Cook, State of Illinois, and legally described as follows on Exhibit "A" attached hereto and made a part hereof (the "Real Property").

The Mortgage was assigned to Urban Partnership Bank by FDIC, dated December 3, 2013, effective as of August 20, 2010 and recorded on December 6, 2013, as Document # 1334045042 with the Cook County Recorder of Deeds, Cook County, Illinois (the "Prior AOM"). This

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Confirmatory Assignment of Real Estate Mortgage (the "Assignment") is made to confirm the assignment made pursuant to the Prior AOM. However as the Prior AOM only contained the legal description and common address of the property securing the Mortgage, this Assignment is made to confirm that the Mortgage was indeed assigned via the Prior AOM.

THIS ASSIGNMENT MAY BE AMENDED AND RE-RECORDED FROM TIME TO TIME TO CORRECT SCRIVENOR'S ERRORS AND TO MAKE OTHER CORRECTIONS AS MAY BE NECESSARY TO ACCURATELY REFLECT SPECIFIC INFORMATION INTENDED TO BE REFLECTED IN THIS ASSIGNMENT.

TO HAVE AND TO HOLD THE SAME UNTO URBAN PARTNERSHIP BANK, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, ORAL OR WRITTEN, BY THE FDIC AS RECEIVER FOR SHOREBANK OR IN ITS CORPORATE CAPACITY, THE INTERESTS HEREIN ARE CONVEYED "AS IS " AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION WHATSOEVER, INCLUDING AS TO COLLECTABILITY, WARRANTY ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR AN PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS OF IMPLIED, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

IN WITNESS WHEREOF, FEDERAL DEFOSIT INSURANCE CORPORATION, AS RECEIVER FOR SHOREBANK, has caused this instrument to be executed as of this 29th day of September, 2016.

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itle: Attorne	ey-In-Fact	O <sub>/Sc.</sub>
CKNOWLE	OGMENT	(C)

Notary Public, State of Illinois,

STATE OF ILLINOIS COUNTY OF COOK }

The foregoing instrument wa by William Hicks, Attorney-in-Fact ShoreBank, on behalf of said entity.

[SEADFFICIAL SEAL" Pamela A. Murphy Notary Public, State of Illinois My Commission Expires July 6, 2017

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## **EXHIBIT "A"**

LOT 5 (EXCEPT THE NORTH 29.34 FEET THEREOF) AND THE NORTH 36.34 FEET OF LOT 6 IN BLOCK 17 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST ONE-QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED ON JUNE 29, 1927 AS DOCUMENT NUMBER 9701452 AND FILED IN THE RECORDERS OFFICE AS DOCUMENT NUMBER LR 360792, IN COOK COUNTY, ILLINOIS.

THE REAL PROPERTY ADDRESS IS 14717 S. DANTE AVE., DOLTON, IL 60419. THE REAL PROPERTY TAX IDENTIFICATION NUMBERS ARE 29-11-214-035-0000 AND 29-11-214-045-0000

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