

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1630508063 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/31/2016 12:22 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANGEL MONTES DE OCA AND ANN E LONGAWA MONTES DE OCA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/19/2013** and recorded on **09/05/2013**, in Book N/A, at Page N/A, and/or Document **1324826085** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **14-17-309-058-1001**

Property Address: **4147 N GREENVIEW AVE UNIT 1N CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 10/28/2016.

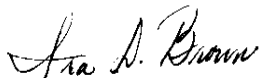
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **10/28/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1153331124

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: **100786811533311245**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1153331124

EXHIBIT A

UNIT 1N IN THE 4145 GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN BLOCK 1 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION OF PART OF GREENBAY ROAD OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS A ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2013 AS DOCUMENT 1310216002, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

County of Cook County Clerk's Office