

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1630510160 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/31/2016 12:25 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WILLIAM CA TORINI AND LINDA GORDON** to **JPMORGAN CHASE BANK, N.A.**, dated **07/21/2015** and recorded on **07/24/2015**, in Book N/A, at Page N/A, and/or Document **1520549458** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

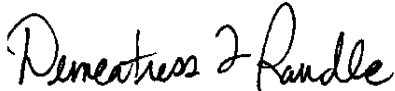
**See exhibit A attached**

Tax/Parcel Identification number: **13-35-223-029-1011**

Property Address: **3427 W SHAKESPEARE AVE APT 2B CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on 10/28/2016.

**JPMORGAN CHASE BANK, N.A.**



Demeatress L. Randle  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **10/28/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 1176922877

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1176922877

## EXHIBIT "A"

Land Situated in the County of Cook in the State of IL

UNIT 3427-2B IN SHAKESPEARE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 (EXCEPT THE WEST 11 FEET THEREOF) AND ALL OF LOTS 18 TO 20 (BOTH INCLUSIVE) IN BLOCK 2 IN J.E. BURCHELL'S SUBDIVISION OF JACOBS AND BURCHELL'S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00290642, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Recorded in Cook County Clerk's Office