

# UNOFFICIAL COPY



## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Heather Poitras (312) 609-7500	
B. E-MAIL CONTACT AT FILER (optional) hpoitras@vedderprice.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Vedder Price P.C. 222 North LaSalle Street Suite 2600 Chicago, IL 60601	

Doc# 1630513046 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/31/2016 01:47 PM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1b blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Stone Lake Partners, LLC					
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 3801 W. Lake St.		CITY Stone Park	STATE IL	POSTAL CODE 60191	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME Get It Entertainment, LLC					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 3801 W. Lake St.		CITY Stone Park	STATE IL	POSTAL CODE 60191	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S SURNAME Sweeney		FIRST PERSONAL NAME EveLynn	ADDITIONAL NAME(S)/INITIAL(S) D	SUFFIX
3c. MAILING ADDRESS 19624 Snowmass		CITY Mokena	STATE IL	POSTAL CODE 60448	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

This financing statement is a fixture filing, and covers all of the following collateral (collectively, the "Goods"): all equipment, inventory, goods and fixtures of the Debtor, whether now or hereafter existing or acquired, and all proceeds thereof. The Goods are now or may hereafter, including the building located on the real estate, be attached as fixtures on the real estate legally described on Exhibit A attached hereto and made part hereof.

CCRD REVIEWED

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
Filed with: IL - Cook County Recorder

F#543940  
A#756706

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

OR	9a. ORGANIZATION'S NAME	Stone Lake Partners, LLC		
	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME	Club Allure Chicago		
	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3801 W. Lake Street	Stone Park	IL	60191	USA

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
				COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Ralph Nicosia  
818 North 21st Street  
Melrose Park, Illinois 60160

16. Description of real estate:

Please see Exhibit A attached hereto.

17. MISCELLANEOUS:

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## EXHIBIT A

### Legal Description

LOT 1 (EXCEPT ALL THAT PART OF SAID LOT 1 LYING NORTH OF THE NORTH LINE OF LOT 25 IN BLOCK 23 EXTENDED EAST TO THE EAST LINE OF SAID LOT 1) AND LOTS 2 TO 5 (EXCEPT THOSE PARTS LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, WHICH POINT IS 10 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2 THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 2 WHICH IS 67.75 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2 THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 4 WHICH IS 115.42 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 4 THENCE CONTINUING NORTHWESTERLY ALONG LAST DESCRIBED LINE EXTENDED TO THE NORTH LINE OF SAID LOT 5) IN BLOCK 23 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPT THAT PART OF LOTS 1 AND 2 IN BLOCK 23 IN H.O. STONE & CO'S WORLD'S FAIR ADDITION, BEING A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT 10262949 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2, THENCE NORTH 01 DEGREE 44 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 10.00 FEET; THENCE NORTH 33 DEGREES 27 MINUTES 27 SECONDS WEST, ALONG A COMMON LINE BETWEEN DEED 98831298 AS RECORDED OCTOBER 1, 1998 AND JUDGMENT ORDER 66 1792 AS ENTERED JULY 5, 1967 A DISTANCE OF 4.44 FEET; THENCE SOUTH 59 DEGREES 17 MINUTES 23 SECONDS EAST, 20.68 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF US ROUTE 20 AS DEDICATED BY SAID PLAT OF SUBDIVISION; THENCE SOUTH 78 DEGREES 12 MINUTES 32 SECONDS WEST, ALONG SAID NORTH RIGHT OF WAY LINE, 15.36 FEET TO THE POINT OF BEGINNING SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

P.I.N. 15-04-302-050-0000 AND 15-04-302-095-0000

and commonly known as 3801 Lake Street, Stone Park, Illinois