

UNOFFICIAL COPY

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
STEVEN DANG

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868



Doc# 1630516030 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/31/2016 12:03 PM PG: 1 OF 3

Customer#: 610/1 Service#: 4483963RLI



Loan#: 0568484534

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SAMIR PRIJIC, AND ADNANA PRIJIC**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 07, 2006** Recorded on: **MARCH 22, 2006** as Instrument No. **0608149033** in Book No. -- at Page No. --

Property Address: **2630 West Summerdale #1E, Chicago, IL 60625-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-12-220-049-1001**

Legal Description: **See Attached Exhibit**

S YS
P 3
S 10
M 10
SC YB
E VS
INT 14

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Loan#: 0568484534 Srv#: 4485963RLI
Page 2

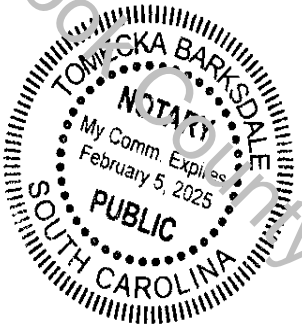
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 27 2016 BARCLAYS BANK PLC, BY NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY IN FACT

By: [Signature]
Cynthia M. Brock, Manager

State of SOUTH CAROLINA }
County of GREENVILLE } ss.

On SEP 27 2016 before me, Tomecka Barksdale, a Notary Public, personally appeared Cynthia M. Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

[Signature]
(Notary Name): Tomecka Barksdale
My commission expires: 02/05/2025



Clerk's Office

UNOFFICIAL COPY**Exhibit A**

UNIT FIRST FLOOR EAST TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2630 WEST
SUMMERDALE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
24869113, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST
QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13122200491001

Property of Cook County Clerk's Office