## UNOFFICIAL CO

Doc#. 1630518098 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/31/2016 01:39 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0525467353

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SARAH CADE to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 10/07/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1579426005</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-18-101-017-0000

Property is commonly known as: 19 S OAKLEY BLVD, CHICAGO, IL 60612-0000.

Dated this 28th day of October in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396685409 MIN 100903100001129992 MERS PHONE 1-888-679-6377 DOCR T27161(-02; l6:36 [C-2] ERCNIL1

\*D0019334239\*

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## **UNOFFICIAL COPY**

Loan #: 0525467353

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 28th day of October in the year 2016, by Zoe Lee as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396685409 MIN 100903100001129992 MERS PHONE 1-888-679-6377 DOCR T271610-02:46:36 [C-2] ERCNIL1





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# **UNOFFICIAL COPY**

#### Exhibit A

AND POTWIN'S SUBDIVISION OF A

LOT 7 IN HOARD AND POTWIN'S SUBDIVISION OF ALL THAT PART LYING NORTH OF MONROE STREET OF LOT 7 AND THE EAST 1/2 OF LOT 5 IN BLOCK 9 IN ROCKWELL'S ADDITION TO CHICAGO, IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.