UNOFFICIAL COPY

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To: LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419 Doc#. 1630518010 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/31/2016 09:25 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

BRANCH BANKING & TRUS (C1). #:000005993122767 "WALSH" Lender ID:A07/730/596091931 Cook, Illinois MIN #: 100031200010241773 8'3 # 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION holder of a certain mortgage, made and executed by JOHN PATRICK WALSH A/K/A JOHN P WALSH AND MARGARE ( ANN MADDEN, HUSBAND AND WIFE, originally to WINTRUST MORTGAGE CORPORATION, in the County of Cool, and the State of Illinois, Dated: 12/29/2009 Recorded: 01/14/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: i001405207, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 46 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 47 IN BLOCK 3 IN JANE F. TAYLOR'S SUBDIVISION OF THE NORTHEAST QUARTER OF NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 24-24-217-055-0000

Property Address: 11304 S TALMAN AVE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION On October 27th, 2016

KEVINC DILL, Vice-President

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## NOFFICIAL COPY

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STATE OF North Carolina **COUNTY OF Guilford** 

On October 27th, 2016, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DONALDA GREFIN

Notary Expires: 09/25/2017

**DONALDA GREEN** 

Notary Public Guifford Co., North Carolina My Commission Expires Sept. 25, 2017

(This area for notarial seal)

Prepared By:

STOO.P.

Of Coot County Clarks Office Donalda Green, BRANCH BANKING (TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744