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Doc#. 1630518120 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/31/2016 01:59 PM Pg: 1 of 3

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PO BOX 29071
GLENDALE, CA 91209-9071
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Email: iLienREDSupport@wolterskluwer.com

Prepared By:
HINSDALE BANK & TRUST CO
PAT GRAY
25 E. FIRST ST.
HINSDALE, IL 60521

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Hinsdale Bank & Trust Co** does hereby certify that a certain Mortgage, bearing the date **12/10/2008**, made by **NASIR AFRIDI AND NASGAS GROUP, INC.**, to **Hinsdale Bank & Trust Co**, on real property located in **Cook County**, State of Illinois, with the address of **4219 N MILWAUKEE AVENUE, CHICAGO, IL, 60641** and further described as:

Parcel ID Number: **13-28-219-033-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0836422025**, on **12/29/2008**, is fully paid, satisfied, or otherwise discharged.

AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT 0836427026

Description/Additional information: See attached.

Current Beneficiary Address: **6262 S Rt. 83, Willowbrook, IL, 60527**

Dated this **10/28/2016**

Lender: **Hinsdale Bank & Trust Co**

A handwritten signature in black ink, appearing to read "Elizabeth A. Ryan".

Electronic Signature

By: **ELIZABETH A. RYAN**
Its: **Vice President**

A handwritten signature in black ink, appearing to read "Robert Smith".

Electronic Signature

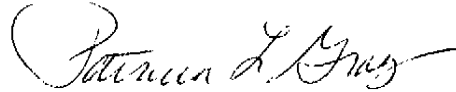
By: **ROBERT SMITH**
Its: **LENDING ASSISTANT**

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State of Illinois , Du Page County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ELIZABETH A. RYAN** personally known to me to be the **Vice President** of **Hinsdale Bank & Trust Co**, and personally known to me to be the **Vice President** of said corporation, and **ROBERT SMITH** personally known to me to be the **LENDING ASSISTANT** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **LENDING ASSISTANT** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/28/2016 .



Electronic Notarization

Notary Public **Patricia L. Gray**

Commission Expires: 02/04/2020



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PARCEL 1: LOTS 1 THROUGH 4 IN SUBDIVISION OF THAT PART EAST OF MILWAUKEE AVENUE OF THE SOUTH 1/2 OF LOT 10, AND THE NORTH 33 FEET EAST OF MILWAUKEE AVENUE OF LOT 11, OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 TO 5 IN FALCONERS SUBDIVISION OF BLOCK 1 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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