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1630519021

Doc# 1630519021 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/31/2016 09:33 AM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TATYANNA R PEREYRA

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021248001/06470 PHONE#: (888) 679-6377

Investor #: A83 Service#: 1301468RL1



Loan#: 4800170647

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: LINDA D WINFIELD, AN UNMARRIED PERSON, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: MIDAMERICA FEDERAL SAVINGS BANK

Mortgage Dated: DECEMBER 11, 1995 Recorded on: DECEMBER 18, 1995 as Instrument No. 95878186 in Book No. --- at Page No. ---

Property Address: 3927 CLAUSEN, WESTERN SPRINGS, IL 60558 0000

County of COOK, State of ILLINOIS

PIN# 18-05-105-006-0000

Legal Description: See Attached Exhibit

S Yes
P 3
S 10
M 10
SC Yes
E Yes
INT Yes

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Loan#: 4800170647 Srv#: 1301468RL1

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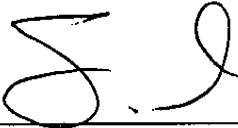
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 27, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

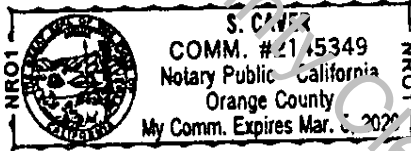
By: 
Julie A. Yates, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On SEP 27 2016 before me, S. Caver, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): S. Caver



PROPERTY OF Orange County Clerk's Office

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4800170647-IL
WINFIELD

EXHIBIT A

LOT 15 IN BLOCK 4 IN MARTIN'S ADDITION TO FIELD PARK, A SUBDIVISION OF THE EAST 3/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF SEPTEMBER 23, 1921 AS DOCUMENT 7276255, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office